

**Affiliate contact**

First

Last

**Contact email**

**PLEASE NOTE: If you conducted a Love the Boot Week event include that data in the categories**

**below.**

**Engagement**

How many of the following group types were involved with or helped your affiliate in some capacity? Enter

"0" if it doesn't apply.

**Schools/school groups**

**Universities/university groups**

data before starting this report. KLB will not accept a paper copy of this report. The report must be

**Affiliate Impact Report July 1, 2021 to June 30, 2022**

A summary of affiliate activities, events and outcomes over the past year.

**This report is due on August 1**

Submission of this report by the August 1 deadline is one of the requirements to receive the KLB Circle of

Excellence Award and $500. The awards will be presented to qualifying affiliates at the state conference in

September.

A watermarked copy of this report can be found on the right-hand side of the Affiliate Resource page on

KLB's website. Use the watermarked copy only as a guide to help you gather the needed information and

submitted using this on-line form.

You may save and continue this report if you don't finish it in one sitting. A link which will allow you to

retrieve the unfinished report will be sent to the email address you provide in the below contact information.

If you received a grant from Keep Louisiana Beautiful during this reporting period, please include those

numbers in this report.

Enter a "0" in each required field that doesn't apply. Required fields are marked with an asterisk \*.

**Affiliate**

**collection/event (ie., Paper shredding, e-waste collections, recycling drop off)?**

{ each CommunityRecyclingWasteReductionCollection }

**Community Recycling/Waste Reduction Collection**

erShreddingEwasteCollectionsRecyclingDropOff)}

(DidTheAffiliatePartnerWithOrCoordinateACommunityRecyclingOrWasteReductionCollectionOrEventiePap

{if

No

Yes





**# of lbs. recycled**

**Did the affiliate partner with or coordinate a community recycling or waste reduction**

No

Yes





**Did the affiliate conduct any litter law enforcement trainings/workshops/events?**

No

#Number (Integer)

**Did the affiliate assist in conducting a household hazardous waste event?**

{ end if }

{ end each }

{OfParticipants}

**# of participants**

*by the average hours worked.*

*Multiply the number of volunteers*

Yes

{OfTotalVolunteerHours}

{OfVolunteers}

{OfLbsRecycled}

**# of total volunteer hours**

**# of volunteers**

**Other groups**

**Elected officials/parish/municipalities**

**groups**

**Youth groups/clubs**

**Professional associations, civil, or community**

**Churches/church groups**

**Businesses/Corporations**

Yes





**Did the affiliate remove any graffiti?**

No

Yes





**Did the affiliate conduct a waterway litter cleanup?**

No





**Did the affiliate conduct a land-based litter cleanup?**

**Event Outcomes and Volunteers**

Yes





**Did the affiliate plant or maintain gardens?**

*by the average hours worked.*

*Multiply the number of volunteers*

No

**# of participants**

**# of total volunteer hours**

**# of volunteers**

*This includes fairs, festivals, presentations, library events, etc.*

**Community Environmental Education and Outreach**

**# of teachers**

Yes

Thank you for taking the time to submit this report!

**Please upload the affiliate's current board of director list along with their email address.**

No

Yes





**Did the affiliate conduct any other activities?**

No





**Did the affiliate plant trees?**

No

Yes





**Did the affiliate conduct gardening workshops?**

**# of lbs of recyclable materials collected**

**# of participants**

*by the average hours worked.*

*Multiply the number of volunteers*

**# of total volunteer hours**

**# of volunteers**

**# of collections or events**

**America Recycles Day**

No

Yes



**# of students**

**# of schools**

*This includes classroom lessons, school presentations, teacher workshops and school fairs.*

**School Environmental Education**



**collected**

**# of lbs. of recyclable material**

**# of students**

**# of schools**

**School Recycling**