**EVERYDAY HERO AWARDS APPLICATION**

Nomination submissions should include a narrative that details how the nominee is qualified for the award. Narratives may not exceed 500 words. Submit any documentation that supports the nomination, including printed materials, photos, and press clippings. Entries must be submitted by email to [skelley@keeplouisianabeautiful.org](mailto:info@keeplouisianabeautiful.org) or mailed to P.O. Box 8990, Mandeville, LA 70470 by **September 2,2016.** All award recipients will be notified by September 8, 2016**.** Contact Sarah at [skelley@keeplouisianabeautiful.org](mailto:skelley@keeplouisianabeautiful.org) or by phone 318.780.4416 with any questions. Awards will be presented on September 28th at 7pm at the Hilton Baton Rouge Capitol Center Heidelberg Ballroom during the KLB Annual Awards Banquet.

1. Select the appropriate category for your entry:

\_\_\_\_\_ Alice Foster Award \_\_\_\_\_Golden Can Award \_\_\_\_Most Innovative Program

\_\_\_\_\_Youth Award \_\_\_\_\_Outstanding Affiliate \_\_\_\_ Outstanding Affiliate Director

\_\_\_\_\_Corporate Leadership Award \_\_\_\_ Law Enforcement Recognition

1. Name of Nominee :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Spell the name as it should appear on the award)

Affiliate or organization:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, and Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Daytime Telephone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name of Nominating Organization or Person:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Daytime Telephone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to nominee (board member, volunteer, staff, business person or governmental leader):

1. Please attach a 500 word narrative, along with any supplemental materials.